## 202301E23173

Form 56.04A (rule 56.04)

## In the Supreme Court of Newfoundland and Labrador General Division

## **Notice of Application**

| In the Estate of Sheila E<br>Province of Newfoundland<br>died on or about the 18                           | orothy Colford                       | , of the City                            | of Mt. Pearl                               | in the                      |
|--|--------------------------------------|--|--|-----------------------------|
| Province of Newfoundland   | and Labrador                         | retired, widow                           | (occupation),                              | deceased, who               |
| died on or about the 18  | thday of                             | June                                     | , 2023                                     |                             |
| FIVE DAYS after the of General Division of the Administration  | Supreme Cou to be granted            | rt of Newfoundla<br>d to Barry Edward Co | and and Labrador,<br>olford.               | for Letters of              |
| Dated at Md  | · [lar], N<br>23                     | lewfoundland an                          | d Labrador, this _                         | 27 <sup>™</sup> day of      |
| Address for Service:   | Cladys Sume                          |  |  |                             |
| 236 Park Avenue, Suite A   | Applicant or Solicitor for Applicant |  |  |                             |
| P.O. Box 831, Mt. Pearl, NL  |                                      |  |  | -hh                         |
| A1N 3C9 Telephone No. 709-364-2006   |                                      |  |  |                             |
| Note: This Notice of A from the date of its pos application for letters of Court, or unless, within Court. | ting in the Reg<br>of probate or ad  | ristry of the Cour<br>Iministration, as  | t unless within tha<br>the case may be, is | at time an s filed with the |
| I HEREBY CERTIFY<br>Registry of the Court f<br>objection has been enter                                    | rom the date th                      |  | _  |                             |
| The  | ay of                                | , 20                                     | _  |                             |
|  |                                      |  |  |                             |

COURT OFFICER

